## $\frac{CCC \, / \, CCC^{\pm} \, \textbf{EXAMINATION REGISTRATION FORM}}{\text{FOR DIRECT EXAM FOR EMPLOYEES OF STATE GOVERNMENT}}$

## NOTE: ALL INFORMATION SHOULD BE FILL IN ENGLISH CAPITAL LETTERS ONLY

| 1  | NAME OF SECRETARIAT   | :  |   |               |
|----|---|----|---|---------------|
| 2  | NAME OF DEPARTMENT  | :  |   |               |
|    |   |    |   |               |
| 3  | NAME OF INSTITUTE / OFFICE  | :  |   | Passport Size |
| 4  | OFFICE ADDRESS  | :  | PHONE NUMBER  | Photograph    |
| 5  | NAME AND DESIGNATION OF HEAD<br>OF INSTITUTE / OFFICE CONTACT<br>NUMBERS AND E-MAIL ADDRESS | :  | (M) (O)   |               |
| 6  | NAME OF EMPLYEE ( STARTING WITH SURNAME )   | :  |   |               |
| 7  | DESIGNATION   | •• |   |               |
| 8  | GPF ACCOUNT NO  | :  |   |               |
| 9  | DATE OF BIRTH   | :  |   |               |
| 10 | AGE   | :  |   |               |
| 11 | DATE OF JOINING   | :  |   |               |
|    | 11.1 IN GOVT . SERVICE  | :  |   |               |
|    | 11.2 DEPARTMENT   | :  |   |               |
| 12 | DATE OF RETIREMENT  | :  |   |               |
| 13 | PERMANENT RESIDENTIAL ADDRESS   | :  | PHONE NUMBER  |               |
| 14 | SEX   | :  | 0- MALE / 1 - FEMALE                                    |               |
| 15 | MARITAL STATUS  | :  | 0 - UNMARRIDE / 1 - MARRIED<br>2 - DIVORCED / 3 - WIDOW |               |
| 16 | CAST  | :  | 0 – GENERAL / 1- SC / 2-ST/ 3- OBC                      |               |
| 17 | WHETHER PHYSICALLY<br>HANDICAPPES ?   | :  | YES / NO  |               |
| 18 | WHETHER EX- SERVICEMAN  |    | YES / NO  |               |
| 19 | WHETHER LIKELY TO BE PRAMOTED /<br>HIGHER SCALE WITH IN MONTHES                             | :  | 3/6/9/12 NOT APPLICABLE                                 |               |
|    |   |    |   |               |

SIGNATURE OF EMPLOYEE SIGNATURE OF HEAD OF EXAM CENTRE SIGNATURE OF HEAD OF EMPLOYEE'S OFFICE ∴ CUT FROM HERE. **ADMIT CARD** 

|                     |   | ·                             |
|---------------------|---|-------------------------------|
| NAME OF EXAM CENTRE | : |                               |
| DATE OF EXAMINATION | : |                               |
| NAME OF EMPLOYEE    | : |                               |
| SEAT NUMBER         | : |                               |
| TRIAL NUMBER        | : | 1 (One) / 2 (Two) / 3 (Three) |

Passport Size Photograph